



97th

**Stoddard
County
Fair**

September 17-21, 2024

Stoddard County Fair Grounds

Dexter, MO 63841

Website: www.stoddardcountyfair.com

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2024 Stoddard County Fair Exhibit & Livestock Calendar

Tinsley Amusements on the Midway Nightly
Gates open at 5:00PM- Adults - \$5.00 admission- 6 and under free
Saturday, Gates open at 12PM & Rides at 1 PM
All events start at 7:00 p.m. unless otherwise noted.

Saturday, Sept. 14 Fair Pageants, TBA

Sunday, Sept. 15 All exhibit (except Livestock) entries accepted (1-4 PM)

Monday, Sept. 16 All exhibits (except Livestock) Judged
All Livestock Entries accepted (3 PM–7 PM)

Tuesday, Sept. 17 - Parade, Downtown Dexter (5:30 PM)
6 PM Exhibits Open for Viewing
Arena A – **FFA/4H Tractor Rodeo**
Entertainment – Main Stage – (7 PM) – **Keyed Up**

Wed., Sept. 18 – Animal's (TBD) Show Judging - (6 PM)
Entertainment-Main Stage- 7 PM – **The Assembly Youth Workshop**

Thurs., Sept. 19- Animal's (TBD) Show Judging, (6 PM)
Arena A – 7:00 PM – **Chalk Bluff Rodeo Co. - \$5.00 admission**
Entertainment – Main Stage – 7 PM – **Double Take – Karaoke after Performance**
Bracelet Night - \$30 EACH (5:30 PM – 10:30 PM)

Friday, Sept. 20 Arena A – 7:00 PM -**Chalk Bluff Rodeo-\$5.00 admission-6 and under free**
Entertainment – Main Stage – 7 PM – **Tyler Dale Co – Karaoke after Performance**

Sat., Sept. 21 Buyers Breakfast (8:00 AM)
4H & FFA Livestock Auction, Livestock Barns (9:00 AM)
ADMISSION- Adults \$5.00 - 6 and under free NOON – 4 PM
Bracelet Afternoon - \$25 EACH (1:00 PM – 5:00 PM)
Youth Games – **Arena B Ages 12 & Under (1-4 PM)**
Arena A – 7 PM – Demo Derby – \$5.00 **Grandstand Admission/ Pit's \$15.00 Admission**
Entertainment – Main Stage - 7 PM – **Entertainers – Saturn Cowboys**

GROUND ACTS – All Week – Magic Mike the Magician and Robinson Chainsaw Carvers

Sunday Sept.22 8AM –1PM Check out all livestock. **12 Noon to 4 PM** Check out of all other entries.
NOT responsible for entries left after 4 PM.

2024 Stoddard County Fair Board

Parade Float Categories

Commercial Category

1st Place \$150.00

2nd Place \$100.00

3rd Place \$ 50.00

School Category (Includes Clubs)

1st Place \$150.00

2nd Place \$100.00

3rd Place \$ 50.00

Churches & Other Category

1st Place \$150.00

2nd Place \$100.00

3rd Place \$ 50.00

To enter, contact:

Dexter Chamber of Commerce, Inc. @ 573-624-7458

Entry Deadline – 4:00 PM, Monday, September 16th

2023 Band Competition Winners

1st Place – Bloomfield High School

1st Place has the honor of being the lead band in the

2024 Stoddard County Fair Parade.

2nd Place – Bernie High School

3rd Place – Puxico High School

STODDARD COUNTY FAIR DIVISION RULES

CLASSES – 4-H, FCCLA, & OPEN

ATTENTION

All entries, except for Livestock, will be accepted for judging. This includes all open class, FCCLA, 4-H and FFA entries (including baked goods, horticulture, field crops, Farm Mechanics, etc.)

All 4-H categories have been included in the general listing of categories.

1. All exhibits must have been made since the 2023 Stoddard County Fair.
2. Persons may enter only two (2) exhibits per entry number and they must not both be the same. (Example-two entries of chocolate chip cookies are not allowed).
3. Exhibits must be entered in the name of the person who made them.
4. The Fair Book Committee reserves the right to reject any entry.
5. All youth exhibitors must show age on entry tag.
6. **EXHIBIT TAGS MUST BE COMPLETED IN FULL TO RECEIVE PREMIUM MONIES.**
7. Open classes are open to the State of Missouri. 4-H & FFA classes are open to members who live in Stoddard County or are members of a Stoddard County 4-H Club or FFA.
8. **The Stoddard County Fair will not be responsible for any damaged, lost, or stolen items.**
9. **All 4-H, FFA & FCCLA premium monies will be mailed to club leaders. All OPEN CLASS premium monies \$20.00 & less must be picked up at the Fair Office on Sunday, Sep. 22 between Noon and 4 PM (over \$20 will be mailed by check to participants). ALL EXHIBITS NOT PICKED UP BY 4 PM SUNDAY, WILL RESULT IN NO PREMIUM BEING PAID OUT FOR THAT ITEM. ALL LIVESTOCK & EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY MORNING OF THE CURRENT FAIR YEAR FOR EXHIBITS TO RECEIVE PREMIUM MONIES.**

CLOVER KID PROGRAM

1. No wildlife allowed.
2. All animals must be caged, leashed and/or contained as appropriate and manageable by the child during the 4-H Clover Kids meetings and events.
3. Parent or guardian must be present with his or her child(ren) when animals are involved.
4. Clover Kid exhibits are not judged and will receive a green ribbon at the Fair.
5. National, State and County **Approved Small Animals** for Clover Kids to exhibit are:

Amphibians - (toads, frogs); Birds; Cavies (guinea pigs, gerbils, hamsters); Cats, Chinchillas, Dogs

Fish, Hedgehogs, Lizards (non-venomous), Mice, Rats, Snakes (non-venomous), Rabbits.
6. Clover Kid members may only exhibit animals approved in the publicized list in the 4-H.
7. Clover Kid members **MAY NOT** exhibit or Sell in **LARGE** livestock category.

4-H, FCCLA, OPEN Division Classes

Limit (2) entries per class, **ANY ITEM MADE**, and must not be both the same.

NEEDLEWORK 4-H/ FCCLA Open

- | | | |
|-----------------------------------------------------------------|------------|-------|
| 1. CROCHET - Example (scarf & potholder) ----- | 6-4-2----- | 3-2-1 |
| 2. EMBROIDERY (HAND) – Example (dishtowel & pillowcases) ----- | 6-4-2----- | 3-2-1 |
| 3. KNITTING – Example (house shoes & hat)----- | 6-4-2----- | 3-2-1 |
| 4. CROSS STITCH – Example (framed picture 8x10 or smaller)----- | 6-4-2----- | 3-2-1 |

QUILTS (Must be finished)

- | | | |
|----------------------------|-------------|-------|
| 15. Baby Quilt----- | 12-8-4----- | 6-4-2 |
| 16. Machine Quilt----- | 12-8-4----- | 6-4-2 |
| 17. Embroidery Quilt----- | 12-8-4----- | 6-4-2 |
| 18. Hand Pieced Quilt----- | 12-8-4----- | 6-4-2 |
| 19. Appliqué Quilts----- | 12-8-4----- | 6-4-2 |

CLOTHING

- | | | |
|---------------------------------|------------|-------|
| 25. INFANT AND TODDLER ----- | 6-4-2----- | 3-2-1 |
| 26. CHILDRENS AND JUNIORS ----- | 6-4-2----- | 3-2-1 |
| 27. WOMEN'S CLOTHING ----- | 6-4-2----- | 3-2-1 |
| 29. MEN'S CLOTHING ----- | 6-4-2----- | 3-2-1 |
| 30. ACCESSORIES----- | 6-4-2----- | 3-2-1 |

4-H, FCCLA, OPEN Division Classes

(2) entries per person, per class #, **ANY ITEM MADE**, and must not be both the same.

(No Paint by Numbers/No Drawing Entries Larger than 11X14 Accepted/ and NO glass frames)

ARTS & CRAFTS	4-H/FCCLA	Open
<u>35. Mixed Media</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>36. Canvas Paintings - 8X10 or 11X14</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>37. Drawing-Pen & Ink (mounted on foam board)</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>38. Pencil & Charcoal drawing (mounted on foam board)</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>39. Holiday Decorations (will be any holiday)</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>40. Gift Suggestion (any gift item)</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>41. Wreaths (any)</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>42. Model (Car, truck, etc.)</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>43A Lego - Basics</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>43B Lego –Advanced</u>	<u>6-4-2</u>	<u>3-2-1</u>

Engineering & Technology

<u>50. Robotics</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>51. Metal Sculptures</u>	<u>6-4-2</u>	<u>3-2-1</u>

PHOTOGRAPHY – Must be on 8x10 foam board (**NO GLASS ACCEPTED**)

<u>55A – Ages 8-10</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>56B – Ages 11-13</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>57C – Ages 14 & over</u>	<u>6-4-2</u>	<u>3-2-1</u>

4-H, FCCLA, OPEN Division Classes

(2) entries per person, per class #, **ANY ITEM MADE**, and must not be both the same.

SCRAPBOOKING – Only pages/no books

<u>58A - Ages 8-10</u>	<u>3-2-1</u>	<u>3-2-1</u>
<u>59B - Ages 11-13</u>	<u>3-2-1</u>	<u>3-2-1</u>
<u>60C - Ages 14 & over</u>	<u>3-2-1</u>	<u>3-2-1</u>

WOODWORKING

<u>65A – Ages 8-10</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>66B – Ages 11-13</u>	<u>6-4-2</u>	<u>3-2-1</u>
<u>67C – Ages 14 & over</u>	<u>6-4-2</u>	<u>3-2-1</u>

4-H, FCCLA, OPEN Division Classes

Limit (2) entries per person, per class, **ANY ITEM MADE**, and must not be both the same.

FOOD PREPARATION - (**Attach Recipe or List of Ingredients** - REQUIRED)

Breads	4-H/FCCLA	OPEN
100. 3 Plain Muffins, 3 Biscuits, 3 Rolls	6-4-2	3-2-1
101. White Yeast, Whole Wheat loafs		
102. Quick Breads		
103 - 105		
CAKES - whole		
106. Angel food - un-iced	6-4-2	3-2-1
107. Sponge or sunshine		
108. Layer Cake		
109. Sheet Cake		
110. Bundt Cake		
111 -113		
CAKE DECORATING – whole cakes, 6 cupcakes		
114. Simulated Cake (whole)-----	6-4-2	3-2-1
115. Decorated Cupcakes (6)-----	6-4-2	3-2-1
116. Real Cakes (whole)-----	6-4-2	3-2-1
COOKIES (1/2 Dozen Makes One Exhibit)		
131 – 139 Drop Cookies, Rolled, Pressed, Fruit or Nut, Bar Cookies, etc.-----	6-4-2	3-2-1
PIES (1 Whole Pie Makes One Exhibit)		
140 - Any Fruit Pie-----	6-4-2	3-2-1
CANDY – ANY ITEM MADE (10 Pieces Makes 1 Exhibit)		
146. Candy -----	6-4-2	3-2-1
147.		
148.		

4-H, FCCLA, OPEN Division Classes

RULES AND REGULATIONS FOR FOOD PRESERVATION.

Limit of 10 items per person.

1. Only **Standard mason-type**, clear-glass jar with standard lids will be accepted.
2. All jars must be sealed and processed.
3. Bands should be left on jars when using (two pieces).
4. Date processed: month and year must be on entry tag.
5. Signs of spoilage will disqualify exhibit.
6. Exhibitors must be **8 & older**, Pressure Canning **must be 14 and older**.

FOOD PRESERVATION

	4-H/ FCCLA	OPEN
155. Pineapples-----	6-4-2	3-2-1
156. Apples-----	6-4-2	3-2-1
157. Applesauce-----	6-4-2	3-2-1
158. Peaches-----	6-4-2	3-2-1
159. Pears-----	6-4-2	3-2-1
160. Berries, any kind-----	6-4-2	3-2-1
161. Plums-----	6-4-2	3-2-1
162. Grapes or grape juice-----	6-4-2	3-2-1
163. Rhubarb-----	6-4-2	3-2-1
164. Cherries-----	6-4-2	3-2-1
165. Apricots-----	6-4-2	3-2-1
166. Tomatoes-----	6-4-2	3-2-1
167. Tomato Juice-----	6-4-2	3-2-1
168. Green Beans (any beans) -----	6-4-2	3-2-1
169. Green Peas-----	6-4-2	3-2-1
170. Greens (any greens) -----	6-4-2	3-2-1
171. Squash (any kind) -----	6-4-2	3-2-1
172. Carrots-----	6-4-2	3-2-1
173. Corn (whole or cream style) -----	6-4-2	3-2-1
174. Beets-----	6-4-2	3-2-1

Food Preservation continued

175. Okra-----	6-4-2	3-2-1
176. Peppers-----	6-4-2	3-2-1
177. Kraut (any pickled vegetables) -----	6-4-2	3-2-1
178. Sweet Pickles-----	6-4-2	3-2-1
179. Dill Pickles-----	6-4-2	3-2-1
180. Relish -----	6-4-2	3-2-1
181. Pickled Eggs-----	6-4-2	3-2-1
182. Jams, Jellies -----	6-4-2	3-2-1
183. Salsa (any sauces) -----	6-4-2	3-2-1
184. Pesto -----	6-4-2	3-2-1
185. Pie Filling -----	6-4-2	3-2-1
186. Spices/Season mixes -----	6-4-2	3-2-1
187. Meats -----	6-4-2	3-2-1
188. Soups-----	6-4-2	3-2-1
189.		
190.		
191.		
192.		
193.		

4-H, FCCLA, OPEN Division Classes

(2) entries per person, per class #, **ANY ITEM MADE**, and must not be both the same.

YOUTH DISPLAY COLLECTION

1. The boxes or containers must not be more than 18" long x 24" wide x 3" deep.
2. The projects should be named, insects labeled, and mounted so the boxes can be displayed horizontally.
3. Securely fasten display cover with tape or screw or securely covered with clear cellophane wrap.
4. Label which insects were added since the last year displayed and list them on a separate paper with box.

200. Entomology-----6-4-2-----3-2-1

201. Geology Collections-----6-4-2-----3-2-1

202. Leaf Collections-----6-4-2-----3-2-1

203. Educational Display-----6-4-2-----3-2-1

204. Beekeeping, any item made-----6-4-2-----3-2-1

201a. Honey-----6-4-2-----3-2-1

213. Self-Determined Projects-----6-4-2-----3-2-1

SHOOTING SPORTS

410. Photo Display-----6-4-2-----3-2-1

411. Educational Display-----6-4-2-----3-2-1

412. -----

413. -----

WELDING

414.-----9-6-3-----6-4-2

FIELD CROPS, HORTICULTURE, & FLORICULTURE DIVISION

May enter up to 2 entries per entry number. Stalk entries must be four (4) inches in diameter and all quart entries must be in zip lock bags and completed entry tag attached to outside of zip lock bag. (NO GLASS CONTAINERS ACCEPTED.)

If entries are not picked up by 4 PM, Sunday, September 22nd, NO PREMIUMS will be issued for that item.

POINT SYSTEM	4-H, FFA OPEN
4H, FFA, Field Crops-----	6-4-2
Open Field Crops-----	3-2-1
4H, FFA Horticulture, & Floriculture-----	6-4-2
Open Horticulture-----	3-2-1

FIELD CROPS

300. Field Corn-----	3 ears
301. Popcorn-----	3 ears
302. Corn Stalks-----	2 Stalks
303. Oats-----	Quart Bag
304. Wheat-----	Quart Bag
305. Barley-----	Quart Bag
306. Rye-----	Quart Bag
307. Milo-----	2 Heads
308. Soybeans-----	Quart Bag
309. Soybeans-----	2 Stalks
310. Field Peas-----	Quart Bag
311. Fescue-----	Quart Bag
312. Rice-----	6 Stalks
313. Cotton-----	2 Stalks
314. Peanuts-----	Quart Bag
315. Peanuts-----	2 Stalks
316. Lespedeza-----	Quart Bag
317. Lespedeza-----	6 Stems
318. Sunflowers-----	1 Head
319. Millet-----	2 Heads
320. Red Clover-----	Quart Bag

Field Crops - continued

321. Timothy Seed	-----	Quart Bag
322. Pecans (shelled)	-----	Quart Bag
323. Grass Hay	-----	1 Bale
324. Straw	-----	1 Bale
325. Walnuts (Shelled)	-----	Quart Bag
326. Popcorn (Shelled)	-----	Quart Bag
327. Field Corn (Shelled)	-----	Quart Bag
328. Rice (Shelled)	-----	Quart Bag
329. Alfalfa	-----	1 Bale
330.		

ODDITIES

331. Broom Corn	-----	1
332. Sorghum Forage	-----	2 Heads
333. Eggs	-----	6 Eggs

HORTICULTURE

FRUITS

334. Berries (All Types)	-----	Quart Bag
335. Apples	-----	3
336. Peaches	-----	3
337. Pears	-----	3
338. Grapes	-----	1 Cluster
339. Plums	-----	3
340. Watermelons	-----	1
341. Cantaloupes	-----	1
342. Pumpkin	-----	1
343. Ornamental Pumpkins	-----	1
344. Persimmons	-----	3
345.		
346.		

VEGETABLES

- 347. Sweet Corn-----3 Ears
- 348. Squash-----1
- 349. Irish Potatoes-----3
- 350. Sweet Potatoes-----1
- 351. Onions-----3
- 352. Tomatoes-----3
- 353. Sweet Peppers-----3
- 354. Hot Peppers-----3
- 355. Eggplant-----1
- 356. Okra-----5
- 357. Cucumbers-----3
- 358. Green Beans-----5
- 359. Radishes-----3
- 360. Gourds-----1
- 361. Ornamental Gourds-----3
- 362. Indian Corn-----3 Ears
- 363. Kidney Beans-----5
- 364. Ornamental Hot Peppers-----3
- 365. Ornamental Squash-----3
- 366. Carrots-----3
- 367. Beets-----3
- 368. Peas-----5
- 369. Turnips-----2
- 370.

HERBS – You may enter 3 different varieties.

- 371.-----3 stems
- 372.-----3 stems
- 373.-----3 stems

FLORICULTURE

You may enter two entries in each of the following categories.

POINT SYSTEM

4-H, FFA OPEN

6-4-2 3-2-1

377. Perennials-----1 to 3 Gal.

378. Annuals-----1 to 3 Gal.

379. Seasonal-----1 to 3 Gal.

380. Color Bowl Planting-----Suitable for Planting

Color Bowl plantings must use the following guidelines:

- A mixture of perennials or annuals
- At least four different specimens.
- Entry should exhibit different textures, colors, and plant heights.

381. Cut Flowers-----Vase

FFA MECHANICS DIVISION

RULES:

1. Blue, red, white winners will receive points indicated by the "point listing."
2. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty and cost of moving and the cost of materials. The points given below for average projects of the kind listed. The committee may adjust the points at their discretion.
3. The committee reserves the right to withhold premium money and/or send a FFA member home who displays unbecoming conduct.
4. These classes are open to Stoddard County FFA members who are regularly enrolled in Vocational Agricultural classes in High School and/or are FFA members who are residents of Stoddard County.
5. All exhibits must be on fairgrounds and set in place between 1PM and 4 PM, Sunday, September 15, 2024, and cannot be taken from the fairgrounds until Noon, Sunday, September 22, 2024.
6. **If entries are not picked up by 4 PM, Sunday, September 22, 2024, NO PREMIUMS will be issued for that item. (Money reverts back to Fair)**

CLASSES AND POINTS

500. Single Axle Trailer-----	45-30-15
501. Drop-Frame Machinery Trailer-----	60-40-30
502. Straight-Tongue Machinery 2-3 Axles-----	90-60-30
503. Straight-Tongue Livestock w/top 2-3 Axles-----	100-65-30
504. Gooseneck Machinery 2-3 Axles-----	90-60-30
505. Gooseneck Livestock 2-3 Axles-----	110-70-35
506. 4 Wheel Farm Wagon-----	60-40-20
507. Wagon/Truck Grain Bed-----	75-50-20
508. Loading Chute-----	60-40-20
509. Pickup Racks-----	40-25-15
510. Tractor Scraper Blade-----	45-30-15
511. Heavy Duty-----	75-50-20
512. Tractor Carry-all-----	30-20-10
513. Hydraulic Log Splitter-----	30-20-10
514. Tractor Boom-----	20-10-5
515. W/Hydraulic-----	40-25-15
516. Round Hay Bale Carrier-----	30-20-10
517. Hay Feeder-----	40-25-15
518. Small Animal Loading Chute-----	40-25-15

519. Livestock Head Gate-----	40-25-15
520. Picnic Table-----	20-10-5
521. Barbecue Grill-----	20-10-5
522. Motor Stand-----	20-10-5
523. Jack Stand Pair-----	15-10-5
524. Wooden Feed Bunk-----	40-25-15
525. Sawhorse Pair-----	15-10-5
526. Bookcase-----	9-6-3
527. Birdhouses-----	6-4-2
528. Shelves-----	6-4-2
529. Miscellaneous points comparable to other projects of the same size and work detail.	

2024 Stoddard County Fair

Deadlines to Remember

Animal Pre-registration ----- By July 15, 2024
Exhibit Entries (Except Livestock) ----- 1-4 PM, Sunday, September 15
Parade Entries ----- 4 PM, Monday, September 16
Livestock Entries ----- Monday, September 16

3 PM - 7 PM

Large and Small Animals

Livestock Check Out ----- 8 AM – 1 PM,
Sunday, September 22

Check Out Entries (Except Livestock) --- Noon – 4 PM,
Sunday, September 22

Premium Monies will be Mailed to 4-H, FFA, and FCCLA

Open class \$20 and less will be picked up Sunday, Sept. 22 at Fair Office. Over \$20 will be mailed.

**Thanks for attending the
97th Annual Stoddard County Fair.
Hope to see you next year.**

STODDARD COUNTY FAIR BOARD

Scholarship Program

Since the mid-80's the Stoddard County Fair Board has awarded over \$75,250 in scholarships to Stoddard County Graduates.

The only criteria to be eligible for the scholarship program is to have exhibited at the Stoddard County Fair in 3 of the 5 years from the 8th grade through the 12th grade. The applicant must be a graduating senior, reside in Stoddard County or attend a Stoddard County High School.

Our combined scholarships awarded for 2024 was \$2000.00.

The recipients are:

Lily Stephens – Puxico High School

Jaelyn Jarrell – Bloomfield High School

SUPPORT YOUR
STODDARD COUNTY FAIR

YOUR STODDARD COUNTY FAIR DOES THE FOLLOWING:

SUPPORTS OUR YOUTH

PROMOTES COMMUNITY SPIRIT

ENHANCES STODDARD COUNTY'S IMAGE

SHOWCASES STODDARD COUNTY AGRICULTURE

HELP PUT THE COUNTY BACK INTO YOUR FAIR

\$15 Fair Board Memberships Available.

Thank You for Your Support!

Stoddard County Fair Board

P.O. 606

Dexter, Mo 63841

Chairman, Bobby Harmon

Vice-Chairman, Kevin Holman

Secretary, Robinn Daves-Huey

Treasurer, Jeanie Huey

STODDARD COUNTY FAIR BOARD

Would like to thank our Corporate Sponsors

Gold Sponsors:

Bud Shell Ford

Kris Willis RV

Martin Rice Company

Bronze Sponsors:

Levi Battles

Express Collision Center

Verts Neighbor Dispensary

Allen Christian GMC

Farm Credit



STODDARD COUNTY FAIR BOARD

**WOULD LIKE YOUR HELP IN SUPPORTING OUR
LOCAL FOODBANK**

“STODDARD COUNTY GOSPEL MISSION”

YOU WILL RECEIVE **ONE** COUPON FOR EACH BOX OF MACARONI
AND CHEESE (**LIMIT 6**) BROUGHT TO THE FAIRGROUNDS



WEDNESDAY SEPT. 18, 2024

5:00 PM – 8:00 PM (both gates)

**ALL MACARONI & CHEESE COLLECTED IS DISTRIBUTED IN
STODDARD COUNTY**

