

**90<sup>th</sup>**  
**Stoddard**  
**County**  
**Fair**

**September 19-23, 2017**

**Stoddard County Fair Grounds**  
**Dexter, MO 63841**

**Website: [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com)**  
**Like us on Facebook**

# - TABLE OF CONTENTS -

	Page(s)
Schedule of Events -----	3
Parade Float Categories -----	4
Pageants -----	5-6
Pageant Entry Form -----	7
Photography Contest -----	8
Division Rules 4H FCCLA OPEN -----	9-10
Needlework, Arts & Crafts. Clothing -----	11-14
Food Preparation -----	14-15
Food Preservation -----	15
Youth Display Collection -----	16
Field Crops, Horticulture & Floriculture Division -----	17-19
FFA Mechanics Division -----	20-21
Animal Registration Form -----	22
Livestock Division General Rules & Registration -----	23-24
4H & FFA Livestock Sales Guidelines -----	25
Special Awards in Livestock -----	26
Dept. A Small Caged Animals – Rabbits, Poultry & Cavies -----	27-29
Dept. B Beef (Purebreed & Crossbreed) -----	30-31
Dept. C Swine (Purebreed & Crossbreed) -----	32
Dept. D Sheep -----	33-34
Dept. E Goats -----	35-36
Equine -----	36-37
Livestock Auction -----	37
4H FFA Public Speaking -----	38-40
Junior Speaking Contest -----	40
Deadlines -----	41
Scholarship Program -----	42
Fair Board Contact Information & Officers -----	43

# 2017 Stoddard County Fair Exhibit & Livestock Calendar

Tinsley Amusements on the Midway Nightly

**Gates open at 5:00 p.m. except Saturday, when Gates open at 1 PM and Rides at 1 PM**

All events start at 7:00 p.m. unless otherwise noted.

- Sunday, Sept. 17 All exhibit (except Livestock) entries accepted (1-4 PM)  
Fair Pageants, Main Stage, 2 PM
- 
- Monday, Sept. 18 All exhibits (except Livestock) Judged  
Livestock Entries accepted (12 Noon – 7 PM) Large Animals  
Livestock Entries accepted (4 PM – 7 PM) Small Animals
- 
- Tuesday, Sept. 19 Parade, Downtown Dexter (5:30 PM)  
Youth Games (Directly After Parade)**Ages 12 & Under**–Games Tent  
Entertainment – Main Stage – The Well Hungarians (7 PM)
- 
- Wed., Sept. 20 Sheep and Goats Judging (6 PM)  
Arena A – Todd Woods Rodeo 7 PM – (**\$5 Additional Grandstand Adm.**)  
Entertainment – Main Stage – Pastor Eric Lemons –  
Fusion Street Ministries 7 PM
- 
- Thurs., Sept. 21 Cattle and Hog Judging, Arena A (6 PM)  
Arena A – 7:00 PM – FFA Tractor Rodeo  
Arena B – 7:00 PM – Chas. Watkins, Karaoke  
**Top 3 Transfer to Finals Saturday**  
Entertainment – Main Stage – 7 PM – Used and Refused  
Entertainment – Ground Act – The Strong Man  
**Bracelet Night - \$25 EACH (5:30 PM – 10:30 PM)**
- 
- Friday, Sept. 22 Arena A – TBA – (**\$5 Additional Admission**)  
Arena B – 7:00 PM – Chas. Watkins, Karaoke  
**Top 3 Transfer to Finals Saturday**  
Entertainment – Main Stage – 7 PM – State Line Drive  
Entertainment – Ground Act - The Strong Man
- 
- Sat., Sept. 23 Buyers Breakfast (8:00 AM)  
4H & FFA Livestock Auction, Livestock Barns (9:00 AM)  
**FREE ADMISSION NOON – 4 PM**  
**Bracelet Afternoon - \$20 EACH (1:00 PM – 5:00 PM)**  
4H Exhibit Barn – Jr. Chef Cooking Contest (1 PM)  
Main Stage – Public Speech Contest – 4H/FFA/OPEN (2 PM)  
Youth Games – **Ages 12 & Under** (3 PM) – Games Tent  
Arena A – 7 PM – Demo Derby – (**\$5 Additional Grandstand Adm.**)  
Arena B – 7 PM – Chas. Watkins, Karaoke Contest Finals  
Entertainment – Main Stage - 7 PM – Maggie Thorn  
Entertainment – Ground Act – The Strong Man  
**Fireworks – Approximately 9 PM**
- 
- Sunday, September 24 Livestock Check Out (8 AM – 1 PM)  
Exhibits **MUST** be picked up Noon to 4 PM/Exhibit Barn A

# **2017 Stoddard County Fair Board Parade Float Categories**

## **Commercial Category**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

## **School Category (Includes Clubs)**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

## **Churches & Other Category**

1<sup>st</sup> Place \$150.00

2<sup>nd</sup> Place \$100.00

3<sup>rd</sup> Place \$ 50.00

**To enter, contact:**

**Dexter Chamber of Commerce, Inc.**

**at 573-624-7458**

**Entry Deadline – 4:00 PM, Monday, September 18th**

## **2016 Band Competition Winners**

**1<sup>st</sup> Place – Puxico Rhythm Steppers**

**1<sup>st</sup> Place has the honor of being the lead band in the  
2017 Stoddard County Fair Parade.**

2<sup>nd</sup> Place – Bloomfield High School

3<sup>rd</sup> Place – Richland School

# 2017 Stoddard County Fair Pageants

## Stoddard County Fair Grounds – 2 PM

Sunday, September 17, 2017

**\$20 NON-REFUNDABLE ENTRY FEE FOR ALL CONTESTANTS**

### ATTIRE

- Ages 0-10 years must wear, at a minimum, 50% of denim or 50% of camouflage.
- Ages 11+ years will be pageant wear.

### ELIGIBILITY

- Contestants cannot be a prior King/Queen in that age division.
- Contestants must attend a Stoddard County School District. If the contestant is not school age or is home schooled they must reside within Stoddard County.
- Contestants must enter the appropriate age division, according to their age the day of the pageant. **NO EXCEPTIONS!**
- Contestants shall be single, shall never have been married, nor had a marriage annulled, nor have cohabited with a male in lieu of a marriage contract. (Miss Division)
- Contestants cannot be pregnant nor have ever been pregnant. (Miss Division)

### QUEEN DUTIES

- The 2017 Miss Stoddard County Fair agrees to be available to attend & perform her duties during the 2017 Stoddard County Fair (September 19-23, 2017). Upon crowning, you will receive a list of duties for the week. Your duties will include but are not limited to leading the parade, presenting ribbons, trophies, and attending activities as designated by either the Fair Board or Pageant Directors. (Miss Only)
- Queens/Kings are encouraged to ride in the Stoddard County Fair Parade (Tuesday, September 19, 2017) at their own discretions.

We will begin promptly at 2 PM. The pageants will run consecutively. All contestants are asked to arrive at least 30 minutes before the expected start time. The times listed below are approximate start times.

2:00 pm Cutest Baby Boy, 0-11 mos  
2:15 pm Cutest Baby Girl, 0-11 mos  
2:30 pm Tiny Mister, 1-2 yrs  
2:45 pm Tiny Miss, 1-2 yrs  
3:00 pm Little Miss, 3-4 yrs  
3:15 pm Petite Miss, 5-6 yrs  
3:30 pm Young Miss, 7-8 yrs  
3:45 pm Young Jr. Miss, 9-10 yrs  
4:00 pm Jr. Miss, 11-14 yrs (Pageant Wear)

4:30 pm Miss, High School Girls 14 yrs+ (Pageant Wear)  
**(If you are 14 years old & attend High School you must enter the Miss Division.)**

There will be no changing areas provided.

The 2017 Miss Stoddard County Fair Queen will receive \$150 along with her crown, trophy, sash, and flowers. The 1<sup>st</sup> alternate will receive \$75 and a trophy. The 2<sup>nd</sup> alternate will receive \$50 and a trophy.

All other queens will receive a crown and kings will receive a scepter. All other alternates will receive trophies.

**NO ENTRIES WILL BE ACCEPTED AT THE DOOR.  
ALL ENTRY FORMS ARE DUE FRIDAY SEPTEMBER 15, 2017  
NO EXCEPTIONS!**

You may call Ashley (Huey) Jarrell 573-421-7300 with any questions. Forms are available online at [www.stoddardcountyfair.com](http://www.stoddardcountyfair.com) or may be picked up or dropped off at The Bunny Patch in Dexter. Forms can also be mailed to the following address:

SCF Pageants  
C/O Ashley Jarrell  
18215 County Road 426  
Bloomfield, MO 63825

**2017 STODDARD COUNTY FAIR PAGEANTS**  
**STODDARD COUNTY FAIR GROUNDS - 2 PM**  
**SUNDAY SEPTEMBER 17, 2017**

**\$20 NON-REFUNDABLE ENTRY FEE FOR ALL CONTESTANTS**

CONTESTANT'S NAME \_\_\_\_\_

BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_ SEX \_\_\_\_ PHONE # \_\_\_\_\_

STODDARD COUNTY SCHOOL ATTENDED \_\_\_\_\_

ADDRESS OF CONTESTANT \_\_\_\_\_

PARENT'S NAME(S) \_\_\_\_\_

CLUBS OR ORGANIZATIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HOBBIES & ACTIVITIES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TO THE BEST OF MY KNOWLEDGE, THE ABOVE INFORMATION IS TRUE AND IN ACCORDANCE TO THE RULES AND REGULATIONS.**

**PARENT OR GUARDIAN SIGNATURE**

\_\_\_\_\_

**CONTESTANT SIGNATURE (IF APPLICABLE)**

\_\_\_\_\_

**NO ENTRIES WILL BE ACCEPTED AT THE DOOR.**  
**ALL ENTRY FORMS ARE DUE FRIDAY, SEPTEMBER 15, 2017**  
**NO EXCEPTIONS!**

# Stoddard County Fair 7th Annual Amateur Photography Contest 2017

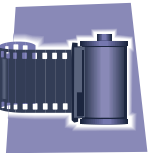
Stoddard County Fair Board is pleased to announce the seventh annual Photography contest. This contest is open to all amateur photographers residing in Stoddard County. This contest will be held in addition to our regular photo classes.



This year's theme is: “Storms A’Comin in Stoddard County”

Rules are as follows:

- You are allowed one entry. They are to be brought to the Dexter Chamber of Commerce, Inc. located at 515B West Market by September 8th. (For information call Janet Coleman at 573-624-0421.)
- Entry must an 8x10 photograph and matted into a matte suitable for framing. Can be color or black and white photograph.
- Entries must be photographed in Stoddard County from September 2016 through August of 2017
- On the back of your entry on an index card you must list the following.
  - Your name and address.
  - Your telephone number.
  - Your Age (OPEN 6 yrs. And Up)
  - Who, What, When and Where.
  - What type of camera you used.
  - Must provide a three worded title caption or description of photo.



**Prizes will be awarded to the “TOP THREE PHOTOS ONLY”.**

All entries will be displayed during Fair Week at the Fairgrounds and after the fair at the Dexter Welcome Center through October 31, 2017. All photos displayed at the Welcome Center will be available to be picked up after October 31<sup>st</sup> at the Dexter Chamber of Commerce.

1<sup>st</sup> Place ----- Grand Ribbon and \$100.00  
2<sup>nd</sup> Place ----- Reserve Ribbon and \$75.00  
3<sup>rd</sup> Place ----- Honorable Mention Ribbon and \$50.00

The theme for 2018 will be “Churches of Stoddard County;” and the photo must be taken between September 2017 through August 2018.



# STODDARD COUNTY FAIR DIVISION RULES

CLASSES – Open, 4-H, FCCLA

## ATTENTION

**All 4-H categories have been included in the general listing of categories.**

**All exhibitors (4-H, FCCLA, OPEN) may enter only four (4) exhibits per entry number.**

1. All exhibits must have been made since the 2016 County Fair and never exhibited in the Stoddard County Fair.
2. Persons may enter only four (4) exhibits per entry number and exhibits must be entered in the name of the person who made the item.
3. The Fair Book Committee reserves the right to reject any entry.
4. All youth exhibitors must show age on entry tag.
5. **EXHIBIT TAGS MUST BE COMPLETED IN FULL TO RECEIVE PREMIUM MONIES.**
6. Open classes are open to the State of Missouri.
7. Fair Board will not be responsible for any damaged, lost or stolen items.

## RULES AND REGULATIONS FOR FOODS

1. Standard colorless canning jars with standard lids.(No mayonnaise, peanut butter, etc. jars).
2. No artificial coloring.
3. All jars must be sealed and processed. The process method should be included on the jar.
4. Bands should be left on jars when using two (2) pieces.
5. Limit of 20 per person.
6. Baked goods should be wrapped in clear plastic bags and displayed on paper plates. Recipes must be attached.

## CLOVER KID PROGRAM

1. No wildlife allowed
2. All animals must be caged, leashed and/or contained as appropriate and manageable by the child during 4-H Clover Kids meetings and events.
3. Parent or guardian must be present with his or her child(ren) when animals are involved.
4. Clover Kid exhibits are not judged and will receive a green ribbon at the Fair.
5. National, State and County Approved Small Animals for Clover Kids to exhibit are: Amphibians (toads, frogs); Birds; Cavies (guinea pigs, gerbils, hamsters); Cats; Chinchillas; Dogs; Fish; Hedgehogs; Lizards; Mice; Rabbits; Rats; Snakes.
6. Clover Kid members may only exhibit animals approved in the publicized list in the 4-H Clover. Clover Kid members MAY NOT exhibit or Sell in LARGE livestock category.

**ENTRY DATES AND TIMES**  
**(FOR ALL CLASSES) SUNDAY, Sep. 17<sup>th</sup> – 1 PM to 4 PM**

All entries, with the exception of Livestock, will be accepted for judging. This includes all open class, FCCLA, 4H and FFA entries (including baked goods, horticulture, field crops, Farm Mechanics, etc.)

MONDAY, Sep. 18th----- Livestock Entries accepted  
Large Animals (12 Noon - 7 PM)  
Small Animals (4 PM – 7 PM)  
Check-In, Show and Judging

TUESDAY, Sep. 19th----- Before Noon, Judging & Placement of Exhibits  
6 PM Exhibits Open for Viewing

WEDNESDAY, Sep. 20th---- 6 PM Sheep & Goats Judging

THURSDAY, Sep. 21st----- 6 PM Cattle & Swine Judging

SATURDAY, Sept. 23rd----- 9 AM 4H & FFA Livestock Auction

SUNDAY, Sep. 24th----- 8 AM to 1 PM Livestock Check Out  
12 Noon to 4 PM Check out of all exhibit entries.

**(Not responsible for entries left after 4 PM)**

**All premium monies may be picked up at the Fair Office on Sunday, Sep. 24 between Noon and 4 PM. ALL PREMIUM MONIES NOT PICKED UP BY SUNDAY, 4 PM WILL REVERT BACK TO THE FAIRBOARD. ALL LIVESTOCK & EXHIBITS MUST REMAIN ON DISPLAY UNTIL SUNDAY MORNING OF THE CURRENT FAIR YEAR FOR EXHIBITS TO RECEIVE PREMIUM MONIES.**

	<b>4-H, &amp; FCCLA</b>	<b>OPEN</b>
<b>EMBROIDERY (HAND, 9-6-3, 6-4-2)</b>		
1. Pair of Pillowcases-----	6-4-2	3-2-1
2. Cutwork-----	6-4-2	3-2-1
3. Dresser Scarf-----	6-4-2	3-2-1
4. Liquid Embroidery-----	6-4-2	3-2-1
5. Kitchen Towels-----	6-4-2	3-2-1
6. _____	_____	_____
7. _____	_____	_____
<b>CROCHET</b>		
8. Scarf-----	6-4-2	3-2-1
9. Mitten, gloves, cap, booties-----	6-4-2	3-2-1
10. Sweater, cape, stole-----	12-8-4	6-4-2
11. Dress-----	12-8-4	6-4-2
12. Afghan-----	12-8-4	6-4-2
13. Tablecloth-----	18-12-6	9-6-3
14. Bedspread-----	24-16-8	12-8-4
15. Purse-----	6-4-2	3-2-1
16. _____	_____	_____
17. _____	_____	_____
<b>KNITTING</b>		
19. One pair socks-----	6-4-2	3-2-1
20. One pair mittens, gloves, cap, booties-----	6-4-2	3-2-1
21. House Shoes-----	6-4-2	3-2-1
22. Machine knitting, any item-----	12-8-4	6-4-2
23. Child's Garment or set-----	12-8-4	6-4-2
24. Adult woman sweater-----	18-12-6	9-6-3
25. Adult man sweater-----	18-12-6	9-6-3
26. _____	_____	_____
27. _____	_____	_____
28. _____	_____	_____
<b>QUILTS (Must be finished)</b>		
30. Baby Quilt-----	12-8-4	6-4-2
31. Liquid Embroidery-----	12-8-4	6-4-2
32. Embroidery-----	18-12-6	9-6-3
33. Machine Quilt-----	18-12-6	9-6-3
34. Hand Pieced Quilt-----	24-16-8	12-8-4
35. Appliqué Quilts-----	18-12-6	9-6-3
36. _____	_____	_____
37. _____	_____	_____
38. _____	_____	_____

	<b>4-H, &amp; FCCLA</b>	<b>OPEN</b>
<b>LEISURE ARTS</b>		
40. Mixed Media-----	12-8-4	6-4-2
41. Canvas Painting, 8X10 or Smaller-----	9-6-3	6-4-2
42. Canvas Painting, Larger than 8x10-----	18-12-6	9-6-3
43. Drawing-----	12-8-4	6-4-2
44. Pencil-----	12-8-4	6-4-2
45. Coloring Page-----	3-2-1	3-2-1
46. _____	_____	_____
47. _____	_____	_____

**MISCELLANEOUS ARTS & CRAFTS**

48. Pillows-----	6-4-2	3-2-1
49. Needlepoint-----	6-4-2	3-2-1
50. Counted Cross Stitch-----	6-4-2	3-2-1
51. Ceramics-----	6-4-2	3-2-1
52. Gift Suggestions----- (Food, Clothing, Household Item)	6-4-2	3-2-1
53. Candle Making-----	6-4-2	3-2-1
54. Woodworking-----	6-4-2	3-2-1
55. Wood Cabinry-----	Points @ Committees Discretion	
56. Hair Accessories-----	6-4-2	3-2-1
57. Holiday Decorations-----	6-4-2	3-2-1
58. Cake Decorating---Real Cakes-----	12-8-4	6-4-2
----Decorated Cupcakes-----	6-4-2	3-2-1
----Simulated Cakes-----	6-4-2	3-2-1
59. Embellishment Non-Clothing-----	6-4-2	3-2-1
60. Models (Cars & etc.)-----	12-8-4	6-4-2
61. Scrapbook-----	12-8-4	6-4-2
62. Scrapbook (1) Page-----	6-4-2	3-2-1
63. Stationery/Greeting Cards-----	6-4-2	3-2-1
64. Silk Flowers-----	6-4-2	3-2-1
65. _____		
66. _____		

**PHOTOGRAPHY**

69. Photography (ONLY Matted 8x10, No Frames; NO Home-Crafted Matts)		
a. Nature-----	6-4-2	3-2-1
b. Animals-----	6-4-2	3-2-1
c. Architecture-----	6-4-2	3-2-1
d. Sports/Action-----	6-4-2	3-2-1

**CLOTHING**

<b>INFANT AND TODDLER</b>		
70. Pajamas, gown, sacque-----	6-4-2	3-2-1
71. Dresses-----	6-4-2	3-2-1

	4-H, & FCCLA	OPEN
72. Play Clothes-----	6-4-2	3-2-1
73. Boy's Suit-----	12-8-4	6-4-2
74. Outer Garment-----	12-8-4	6-4-2
75. Bib-----	6-4-2	3-2-1
76. Layette Set-----	6-4-2	3-2-1
77. _____	_____	_____
78. _____	_____	_____
79. _____	_____	_____

### CHILDREN AND JUNIORS

80. Sleep Wear-----	6-4-2	3-2-1
81. Pants-----	6-4-2	3-2-1
82. Blouses-----	6-4-2	3-2-1
83. Jumpsuit-----	6-4-2	3-2-1
84. Skirt-----	6-4-2	3-2-1
85. Play Clothes-----	6-4-2	3-2-1
86. Dress-----	12-8-4	6-4-2
87. Coat-----	12-8-4	6-4-2
88. Suit-----	12-8-4	6-4-2
89. Embellishment-----	6-4-2	3-2-1
90. _____	_____	_____
91. _____	_____	_____
92. _____	_____	_____

### WOMEN'S CLOTHING

93. Apron-----	6-4-2	3-2-1
94. Blouse-----	6-4-2	3-2-1
95. Skirt-----	6-4-2	3-2-1
96. Pants, pant skirt-----	6-4-2	3-2-1
97. Shorts-----	6-4-2	3-2-1
98. Simple Dress-----	6-4-2	3-2-1
99. Lingerie-----	18-12-6	9-6-3
100. Jumpsuit-----	12-8-4	6-4-2
101. Pant Suit (jacket and pants)-----	12-8-4	6-4-2
102. Skirt/pants or shorts with top-----	12-8-4	6-4-2
103. Beachwear-----	12-8-4	6-4-2
104. Blazer, jacket, cape-----	18-12-6	9-6-3
105. Better Dress Ensemble (2 or 3 piece)-----	18-12-6	9-6-3
106. Suit (lined)-----	30-20-10	15-10-5
107. Coat (full length)-----	30-20-10	15-10-5
108. Formal -----	30-20-10	15-10-5
109. _____	_____	_____
110. _____	_____	_____
111. _____	_____	_____

### MEN'S CLOTHING

	<b>4-H, &amp; FCCLA</b>	<b>OPEN</b>
112. Vest-----	6-4-2	3-2-1
113. Sleep Wear-----	6-4-2	3-2-1
114. Pants-----	6-4-2	3-2-1
115. Shirts-----	6-4-2	3-2-1
116. Sport Coats-----	18-12-6	9-6-3
117. Suit (lined)-----	30-20-10	15-10-5
118. _____	_____	_____
119. _____	_____	_____
120. _____	_____	_____

**FOOD PREPARATION - (Attach Recipe or List of Ingredients - REQUIRED)**

	<b>4-H, &amp; FCCLA</b>	<b>OPEN</b>
<b>BREAD</b>		
121. 3 Plain Muffins-----	6-4-2	3-2-1
122. 3 Biscuits-----	6-4-2	3-2-1
123. 3 Yeast Rolls-----	12-8-4	3-2-1
124. Quick Bread-----	12-8-4	3-2-1
125. Whole Wheat (1/2 Loaf)-----	12-8-4	3-2-1
126. White Yeast (1/2 Loaf)-----	12-8-4	3-2-1
127. _____	_____	_____
128. _____	_____	_____
129. _____	_____	_____

**CAKE (1/2 Cake Makes One Exhibit)**

131. Angel food (un-iced)-----	9-6-3	3-2-1
132. Sponge or sunshine-----	9-6-3	3-2-1
133. Layer Cake-----	9-6-3	3-2-1
134. Sheet Cake-----	9-6-3	3-2-1
135. _____	_____	_____
136. _____	_____	_____
137. _____	_____	_____
138. _____	_____	_____

**COOKIES (1/2 Dozen Makes One Exhibit)**

140. Drop Cookies-----	6-4-2	3-2-1
141. Rolled or Pressed-----	6-4-2	3-2-1
142. Fruit or Nut-----	6-4-2	3-2-1
143. Bar Cookies-----	6-4-2	3-2-1
144. _____	_____	_____
145. _____	_____	_____
146. _____	_____	_____

**PIES (1 Whole Pie Makes One Exhibit)**

147. Fruit Pie-----	12-8-4	6-4-2
148. _____	_____	_____
149. _____	_____	_____
150. _____	_____	_____

**CANDY (10 Pieces Makes 1 Exhibit)**

151. Candy \_\_\_\_\_ 12-8-4 6-4-2

**4-H, &  
FCCLA      OPEN**

**FOOD PRESERVATION**

156. Apple-----	6-4-2	3-2-1
157. Applesauce-----	6-4-2	3-2-1
158. Peaches-----	6-4-2	3-2-1
159. Pears-----	6-4-2	3-2-1
160. Berries, any kind-----	6-4-2	3-2-1
161. Plums-----	6-4-2	3-2-1
162. Grapes or grape juice-----	6-4-2	3-2-1
163. Rhubarb-----	6-4-2	3-2-1
164. Cherries-----	6-4-2	3-2-1
165. Apricots-----	6-4-2	3-2-1
166. Tomatoes-----	6-4-2	3-2-1
167. Tomato Juice-----	6-4-2	3-2-1
168. Shelly Beans-----	6-4-2	3-2-1
169. Green Beans-----	6-4-2	3-2-1
170. Field Beans-----	6-4-2	3-2-1
171. Lima Beans-----	6-4-2	3-2-1
172. Navy Beans or Northern Beans-----	6-4-2	3-2-1
173. Green Peas-----	6-4-2	3-2-1
174. Greens-----	6-4-2	3-2-1
175. Corn (whole or cream style)-----	6-4-2	3-2-1
176. Beets-----	6-4-2	3-2-1
177. Okra-----	6-4-2	3-2-1
178. Carrots-----	6-4-2	3-2-1
179. Squash-----	6-4-2	3-2-1
180. Pumpkin-----	6-4-2	3-2-1
181. Soup Mix-----	6-4-2	3-2-1
182. Chili Sauce-----	6-4-2	3-2-1
183. Kraut-----	6-4-2	3-2-1
184. Sweet Cucumber Pickles-----	6-4-2	3-2-1
185. Sour Cucumber Pickles-----	6-4-2	3-2-1
186. Salsa-----	6-4-2	3-2-1
187. Peppers-----	6-4-2	3-2-1
188. Jams-----	6-4-2	3-2-1
189. Jellies-----	6-4-2	3-2-1
190. Relish-----	6-4-2	3-2-1
191. Sauce-----	6-4-2	3-2-1
192. Pickled Vegetables-----	6-4-2	3-2-1
193. Pickled Eggs-----	6-4-2	3-2-1
194. Pie Filling-----	6-4-2	3-2-1
195. Pesto-----	6-4-2	3-2-1
196. _____	_____	_____
197. _____	_____	_____

## YOUTH DISPLAY COLLECTION

The projects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a child's collection is displayed in more than one box, the member may send only one box for display.

	<b>4-H</b>	<b>OPEN</b>
200. Entomology, any item made-----	12-8-4	6-4-2
201. Bee Keeping, any item made-----	18-12-6	9-6-3
202. Leaf-----	12-8-4	6-4-2
203. Educational Display-----	12-8-4	6-4-2

## COMPUTER TECHNOLOGY

210. Level 1 - Beginner----- (brochure, letter, etc.)	9-4-2	3-2-1
211. Level 2- Intermediate----- (book with a variety of computer activities)	12-8-4	3-2-1
212. Level 3 – Advanced----- (book of documents, scrapbook, etc)	18-12-6	9-6-3

## CONSERVATION FRONTIERS

	<b>4-H</b>	<b>OPEN</b>
400. _____	6-4-2	3-2-1
401. _____	6-4-2	3-2-1
402. _____	6-4-2	3-2-1
403. _____	6-4-2	3-2-1

## SHOOTING SPORTS

410. _____	6-4-2	3-2-1
411. _____	6-4-2	3-2-1
412. _____	6-4-2	3-2-1
413. _____	6-4-2	3-2-1



## FIELD CROPS, HORTICULTURE, & FLORICULTURE DIVISION

May enter up to 4 entries per entry number. Stalk entries must be four (4) inches in diameter and all quart entries must be in zip lock bags and completed entry tag attached to outside of zip lock bag. (NO GLASS CONTAINERS ACCEPTED.)

If entries are not picked up by 4 PM, Sunday, September 24th, NO PREMIUMS will be issued.

POINT SYSTEM	4-H, FFA OPEN
4H, FFA, Field Crops-----	9-6-3
Open Field Crops-----	3-2-1
4H, FFA Horticulture, & Floriculture-----	6-4-2
Open Horticulture-----	3-2-1

### FIELD CROPS

300. Field Corn-----	3 ears
301. Popcorn-----	3 ears
302. Corn Stalks-----	2 Stalks
303. Oats-----	Quart Bag
304. Wheat-----	Quart Bag
305. Barley-----	Quart Bag
306. Rye-----	Quart Bag
307. Milo-----	2 Heads
308. Soybeans-----	Quart Bag
309. Soybeans-----	2 Stalks
310. Field Peas-----	Quart Bag
311. Fescue-----	Quart Bag
312. Rice-----	6 Stalks
313. Cotton-----	2 Stalks
314. Peanuts-----	Quart Bag
315. Peanuts-----	2 Stalks
316. Lespedeza-----	Quart Bag
317. Lespedeza-----	6 Stems
318. Sunflowers-----	1 Head
319. Millet-----	2 Heads
320. Red Clover-----	Quart Bag
321. Timothy-----	Quart Bag
322. Pecans (shelled)-----	Quart Bag
323. Hay-----	1 Bale
324. Straw-----	1 Bale
325. Walnuts (Shelled)-----	Quart Bag
326. _____	
327. _____	
328. _____	

## HORTICULTURE

### FRUITS

333. Berries (All Types)-----	Quart Bag
334. Apples-----	3
335. Peaches-----	3
336. Pears-----	3
337. Grapes-----	1 Cluster
338. Plums-----	3
339. Watermelons-----	1
340. Cantaloupes-----	1
341. Pumpkin-----	1
342. Cantaloupes-----	1
343. Ornamental Pumpkins-----	1
344. _____	
345. _____	
346. _____	

### VEGETABLES

347. Sweet Corn-----	3 Ears
348. Squash-----	1
349. Irish Potatoes-----	3
350. Sweet Potatoes-----	1
351. Onions-----	3
352. Tomatoes-----	3
353. Sweet Peppers-----	3
354. Hot Peppers-----	3
355. Eggplant-----	1
356. Okra-----	5
357. Cucumbers-----	3
358. Green Beans-----	5
359. Pears-----	5
360. Radishes-----	3
361. Gourds-----	1
362. Ornamental Gourds-----	3
363. Indian Corn-----	3 Ears
364. Kidney Beans-----	5
365. Ornamental Hot Peppers-----	3
366. Ornamental Squash-----	3
367. Carrots-----	3
368. _____	
369. _____	
370. _____	

### HERBS

371. _____	
372. _____	
373. _____	

**ODDITIES**

- 374. \_\_\_\_\_
- 375. \_\_\_\_\_
- 376. \_\_\_\_\_

**FLORICULTURE**

You may enter two entries in each of the following categories.

- 377. Perennials..... 1 to 3 Gal.
- 378. Annuals..... 1 to 3 Gal.
- 379. Seasonal..... 1 to 3 Gal.
- 380. Color Bowl Planting.....Suitable for Planting  
Color Bowl plantings must use the following guidelines:
  - A mixture of perennials or annuals
  - At least four different specimens.
  - Entry should exhibit different textures, colors, and plant heights.
- 381. Cut Flowers..... Vase

## FFA MECHANICS DIVISION

### RULES:

1. Blue, red, white winners will receive points indicated by the "point listing."
2. The points assigned to projects are based upon the amount and difficulty of the work involved, difficulty and cost of moving and the cost of materials. The points given below for average projects of the kind listed. The committee may adjust the points at their discretion.
3. The committee reserves the right to withhold premium money and/or send a FFA member home who displays unbecoming conduct.
4. These classes are open to Stoddard County FFA members who are regularly enrolled in Vocational Agricultural classes in High School and/or are FFA members who are residents of Stoddard County.
5. All exhibits must be on fairgrounds and set in place between 1PM and 4 PM, Sunday, September 17, 2017 and cannot be taken from the fairgrounds until Noon, Sunday, September 24<sup>th</sup>, 2017.
6. **If entries are not picked up by 4 PM, Sunday, September 24<sup>th</sup>, 2017 NO PREMIUMS will be issued.**

### CLASSES AND POINTS

500. Single Axle Trailer-----	45-30-15
501. Drop-Frame Machinery Trailer-----	60-40-30
502. Straight-Tongue Machinery 2-3 Axles-----	90-60-30
503. Straight-Tongue Livestock w/top 2-3 Axles-----	100-65-30
504. Gooseneck Machinery 2-3 Axles-----	90-60-30
505. Gooseneck Livestock 2-3 Axles-----	110-70-35
506. 4 Wheel Farm Wagon-----	60-40-20
507. Wagon/Truck Grain Bed-----	75-50-20
508. Loading Chute-----	60-40-20
509. Pickup Racks-----	40-25-15
510. Tractor Scraper Blade-----	45-30-15
511. Heavy Duty-----	75-50-20
512. Tractor Carry-all-----	30-20-10
513. Hydraulic Log Splitter-----	30-20-10
514. Tractor Boom-----	20-10-5
515. W/Hydraulic-----	40-25-15
516. Round Hay Bale Carrier-----	30-20-10
517. Hay Feeder-----	40-25-15
518. Small Animal Loading Chute-----	40-25-15
519. Livestock Head Gate-----	40-25-15
520. Picnic Table-----	20-10-5
521. Barbecue Grill-----	20-10-5
522. Motor Stand-----	20-10-5
523. Jack Stand Pair-----	15-10-5
524. Wooden Feed Bunk-----	40-25-15
525. Sawhorse Pair-----	15-10-5

526. Bookcase-----	6-4-2
527. Birdhouses-----	6-4-2
528. Shelves-----	6-4-2
529. Miscellaneous points comparable to other projects of the same size and work detail.	

----- FORM AVAILABLE ON WEBSITE -----  
**ANIMAL REGISTRATION FORM**  
**2017 Stoddard County Fair**

Each animal shown at the 2017 Stoddard County Fair must be pre-registered by September 1, 2017. There will be no exceptions. **EXHIBITORS WILL RECEIVE AN ARM BAND PASS WHICH HAS TO BE WORN OR THE EXHIBITOR WILL BE CHARGED GATE ADMISSION. TWO ARM BAND PASSES AT A FEE OF \$5 EACH MAY BE ISSUED TO PARENTS/GUARDIANS OR OTHER ADULT SUPERVISORS.**

**List one animal category per form.**

Example: rabbits on one form, all beef on one form,

**Within two weeks after animals are registered, the Livestock Chairman and Livestock Co-Chairman reserve the right to meet with the exhibitor to see all market animals and tag it if necessary.**

Exhibitor Name \_\_\_\_\_

Exhibitor Address \_\_\_\_\_

Exhibitor Email Address \_\_\_\_\_

Exhibitor Phone Number \_\_\_\_\_

Youth Livestock Sale Participant T-Shirt Size (Circle One)

Adult Sm      Adult M      Adult L      Adult XL

**Animal Category:**

Cattle \_\_\_\_\_      Hogs \_\_\_\_\_      Sheep \_\_\_\_\_      Poultry \_\_\_\_\_  
Rabbits \_\_\_\_\_      Cavies \_\_\_\_\_      Goats \_\_\_\_\_      Equine \_\_\_\_\_

**Class:**    Market \_\_\_\_\_    Breeding \_\_\_\_\_    (how many)

**Division and Club Name:**

4-H \_\_\_\_\_      FFA \_\_\_\_\_      Open \_\_\_\_\_

If animal is not pre-registered, it will not show or sell at the 2017 Stoddard County Fair.

Mail these forms to:      Angie Parks  
   PO Box 187  
   Bloomfield, MO 63825  
   [angieparks39@gmail.com](mailto:angieparks39@gmail.com)

## LIVESTOCK DIVISION

### GENERAL RULES AND REGULATIONS

#### ALL ANIMALS MUST HAVE HEALTH CERTIFICATE AND ALL MARKET ANIMALS WILL BE WEIGHED WHEN UNLOADED.

1. Each animal & poultry shown at the fair must be preregistered by September 1, 2017. Registration forms are to be mailed to Angie Parks, PO Box 187, Bloomfield, MO 63825, Email: [angieparks39@gmail.com](mailto:angieparks39@gmail.com). Within two weeks after this date the Livestock Chairman and Livestock Co-Chairman reserve the right to meet with all exhibitors of market animals to see and tag the animal if necessary. If animals are not preregistered, they will not be eligible to show or sell at the fair this year. **THERE WILL BE NO EXCEPTIONS.**
2. 4H/FFA classes are open to 4H & FFA Chapter members who live in Stoddard County and/or a member of a Stoddard County 4H or FFA Chapter. Members entering livestock must be paid up active members in their chapters or clubs in order to be eligible to show, sale or receive premiums. Active, paid-up status will be verified (in case of question) with the FFA or 4H Advisors.
3. Any question of sickness in exhibited livestock will be resolved by inspection by a DVM. Sick animals will be removed upon the recommendations of the veterinarian.
4. Entries will be accepted on Monday, Sep. 18<sup>th</sup> for large animals (Noon – 7 PM) and small animals (4 PM – 7 PM) of the Fair Week. There will be a small animal show during check-in at the 2017 Stoddard County Fair. This includes all rabbits, cavies and poultry with the exception of geese and turkeys. Each exhibitor must remove the animal from the cage and place it on a table for judging without help from anyone else. The animal will not be exhibited at the fair if the exhibitor is unable to do this.
5. Livestock can be checked out between the hours of 8 a.m. through 1 p.m. on Sunday, September 24, 2017.
6. Each exhibitor must show their own animal in each class unless they have more than one animal in the same class; then, they may choose someone to exhibit the extra animal for them.
7. All judging will be done by the Danish system, which includes blue, red, and white ribbon groups. Each animal will be judged on its own merit. All ribbons will be awarded at the judge's discretion. The decision of the judges is final.
8. Exhibitors are limited to two entries per class number, with the exception of market animals.
9. Exhibitors in market classes will be limited to showing and selling not more than 2 market steers, 2 market hogs, 2 market lambs, and 2 market goats.
10. **“No Market Animals can be shown as breeding stock.”**
11. The decision of the judge will be final and irrevocable in regard to premiums awarded. In any show where there is only one entry, the judge reserves the right to award less than first premium, if entry does not warrant the same.
12. A quorum of the livestock committee may reserve the right to discontinue any livestock activity in the event of bad weather or other unavoidable causes.
13. The time between shows will be held to ten (10) minutes after the previous show, NO EXCEPTIONS.

14. Only the Judge, Livestock Chairman, Livestock Co-Chairman, designated individuals and Exhibitor may be in the ring during show.
15. No responsibility will be taken in case of fire, theft, damage, injury, or death of any person, animal or article.
16. Each livestock exhibitor is responsible for the feeding and watering daily of their livestock and for furnishing the bedding, feed, water, water bucket, and feed bucket. (PLACE USED BEDDING AT EAST END OF SOUTH LIVESTOCK BUILDING.)
17. Only exhibitors will be allowed to stay and care for livestock.
18. Entries must, in all cases, be made in the clerks books and entry ticket promptly attached before animals will be permitted to compete for premiums.
19. Leaders of FFA and 4H will be responsible for the conduct of their members. Misconduct means withdrawal of exhibits. Parents will assume the responsibility for youth ages 7 and under. In accordance with the state 4H Office, youth enrolled as 4H Clover Kids will not be eligible to show or sell in any livestock category.
20. Open class entries are open to the state.
21. Entry tag must be in on Monday, September 18<sup>th</sup> by 7 pm to committee Chairman. **ALL LIVESTOCK EXHIBIT TAGS MUST HAVE CLASS NUMBER & BREED LISTED.**  
**EXAMPLE: 617 Black Angus**
22. Point schedule is the same for Open, 4H and FFA.
23. Exhibitor must be present for animal to show.
24. Animals below minimum weight requirements can show, but not sell at auction.
25. Coggins papers required on all equine.



## **4H & FFA LIVESTOCK SALE GUIDELINES**

1. The 4H & FFA Sale is sponsored by the Stoddard County Fair Board.
2. Sale is open to 4H & FFA exhibitors ONLY.
3. All animals will sell by head in dollars per pounds.
4. If selected by the buyer, any animal must sell.
5. All sales are between the buyer and the seller.
6. Sell order will be based on placing in show.
7. The Stoddard County Fair Board will collect the payment from the buyer and distribute checks as soon as all money is collected.
8. All entries subject to approval of the Stoddard County Fair Board.
9. Livestock will sell by local market guidelines.
- 10. Exhibitors must be present at Livestock Auction for livestock to show and sell.**
11. There will be NO CHARITY AUCTION at the end of the sale
12. After 4H & FFA sale, seller of all market animals will be responsible for hauling animals to market as specified by the buyer.
13. A market animal can be shown and sold at another fair and still be qualified to be shown and sold at the Stoddard County Fair, PROVIDING that it was not a terminal sale and meets ownership requirements.
14. Animals below minimum weight requirements can show, but not sell at auction.

### **For further information, contact:**

Henry Kestner 820-6168 or Anthony Bockhold 820-2019 (Evenings 624-4856)

## **SPECIAL AWARDS IN LIVESTOCK SHOWMANSHIP**

The Stoddard County Fair Board will give a Showmanship Award in each Livestock Division (Beef, Swine, Goats, Sheep, Poultry, Equine and Rabbits.) There will be one award given in each class: 4H, FFA, and Open.

This award will be based on participant's control and handling of animals shown and showmanship abilities in the show ring.

The Showmanship Award is chosen by the livestock judge and will be presented after the livestock show of each livestock division.

## **HERDSMANSHIP**

The Stoddard County Fair Board will give a Herdsmanship Trophy in each Livestock Division, (Beef, Swine, Sheep, Equine, and Goats.) This award is based on attitude and conduct of participant concerning the care of his/her animals, pens, and contribution of services on an as needed basis throughout the fair. This award will be presented to the one person in each group (one 4H, one FFA, and one Open Class.) Presentation will be made prior to the livestock sale on Saturday morning. Herdsmanship awards are selected by the livestock committee. At the discretion of the Livestock Committee this award may not be given.

## DEPARTMENT A: SMALL CAGED ANIMALS

For further information, contact:

Henry Kestner 820-6168 or Anthony Bockhold 820-2019 (Evenings 624-4856)

There will be a small animal show during check-in Monday, September 18th<sup>T</sup> (4 PM-7 PM) at the 2017 Stoddard County Fair. This includes all rabbits and covies. Each exhibitor must remove the animal from the cage and place it on a table for judging without help from anyone else. The animal will not be exhibited at the fair if the exhibitor is unable to do this.

### RABBITS.

**Each animal may only be shown under ONE entry livestock class number**

1. Fairboard will provide the cages for use during the fair.
2. **All rabbits and covies must be owned by June 15, 2017.**
3. Exhibitors must provide 8 oz. cans with two holes near the top to the can for food and water. The cans are to be attached to the cage.

600. Senior Buck Over 6 mos. -----	6-4-2
601. Senior Doe Over 6 mos. -----	6-4-2
602. Junior Buck 3-6 mos. -----	6-4-2
603. Junior Doe 3-6 mos. -----	6-4-2

### CAVIES

610. Guinea Pigs-----	6-4-2
611. Hamster-----	6-4-2
612. Gerbils-----	6-4-2

### POULTRY

**Each animal may only be shown under ONE entry livestock class number**

1. Exhibitors must provide 2 containers (for feed and water) per pen.  
Cans must be 8 oz. or larger (no paper or tuna) and proper height for the bird. Cans must be secured to cage by punching 2 holes in can and wired to cage.
3. Market pen of chickens is the type of breed for eating or slaughter.
4. **All poultry must be owned by June 15, 2017.** Proof of ownership (purchased or home grown) required.
5. Poultry must be tested for Pullorum-Typhoid. If test is not performed before arrival at Fair, it will be done at check-in.

### STANDARD PUREBRED CHICKENS

652. Cocks, Hatched prior to 1/1/2017-----	6-4-2
653. Cockerels, Hatched since 1/1/2017-----	6-4-2
654. Hens, Hatched prior to 1/1/2017-----	6-4-2
655. Pullets, Hatched since 1/1/2017-----	6-4-2
656. Market Trio Pen (1 male & 2 female)-----	6-4-2

**STANDARD CHICKENS**

658. Cocks, Hatched prior to 1/1/2017----- 6-4-2  
659. Cockerels, Hatched since 1/1/2017----- 6-4-2  
660. Hens, Hatched prior to 1/1/2017----- 6-4-2  
661. Pullets, Hatched since 1/1/2017----- 6-4-2  
662. Market Trio Pen (1 male & 2 female)----- 6-4-2

**BANTAM PUREBRED CHICKENS**

664. Cocks, Hatched prior to 1/1/2017----- 6-4-2  
665. Cockerels, Hatched since 1/1/2017----- 6-4-2  
666. Hens, Hatched prior to 1/1/2017----- 6-4-2  
667. Pullets, Hatched since 1/1/2017----- 6-4-2

**BANTAM CHICKENS**

670. Cocks, Hatched prior to 1/1/2017----- 6-4-2  
671. Cockerels, Hatched since 1/1/2017----- 6-4-2  
672. Hens, Hatched prior to 1/1/2017----- 6-4-2  
673. Pullets, Hatched since 1/1/2017----- 6-4-2

**OTHER POULTRY**

671A. Cocks, Hatched prior to 1/1/2017----- 6-4-2  
672A. Cockerels, Hatched since 1/1/2017----- 6-4-2  
673A. Hens, Hatched prior to 1/1/2017----- 6-4-2  
674A. Pullets, Hatched since 1/1/2017----- 6-4-2  
675A. Market Trio Pen (1 male & 2 female)----- 6-4-2

**DUCKS**

676. Old Drake, Hatched prior to 1/1/2017----- 6-4-2  
677. Young Drake, Hatched since 1/1/2017----- 6-4-2  
678. Old Hens, Hatched prior to 1/1/2017----- 6-4-2  
679. Young Hens, Hatched since 1/1/2017----- 6-4-2

**GEESE**

681. Old Gander, Hatched prior to 1/1/2017----- 6-4-2  
682. Young Gander, Hatched since 1/1/2017----- 6-4-2  
683. Old Goose, Hatched prior to 1/1/2017----- 6-4-2  
684. Young Goose, Hatched since 1/1/2017----- 6-4-2

**TURKEY**

686. Toms, Hatched prior to 1/1/2017----- 6-4-2  
687. Young Toms, Hatched since 1/1/2017----- 6-4-2  
688. Hens, Hatched prior to 1/1/2017----- 6-4-2  
689. Young Hens, Hatched since 1/1/2017----- 6-4-2

**GUINEAS**

690. Roosters, Hatched prior to 1/1/2017----- 6-4-2  
691. Young Roosters, Hatched since 1/1/2017----- 6-4-2

692. Hens, Hatched prior to 1/1/2017-----	6-4-2
693. Young Hens, Hatched since 1/1/2017-----	6-4-2
694. <b>PIGEON</b> -----	6-4-2
695. <b>QUAIL</b> -----	6-4-2
696. <b>DOVE</b> -----	6-4-2

## DEPARTMENT B: BEEF (PUREBRED & CROSSBRED)

Each animal may only be shown under ONE entry livestock class number.

For further information on Departments B-E, contact:

Henry Kestner 820-6168 or Anthony Bockhold 820-2019 (Evenings 624-4856)

**NOTICE:** Cattle must be shown under halter. All market animals will be weighed at entry.

800 to 1,000 lbs. ---- light  
1,001 to 1,200 lbs. --- medium  
1,201 lbs. and up ---- heavy

1. All steers must be owned by March 15 of the current fair year and breeding cattle by June 15 of the current fair year by the exhibitor prior to the fair in order to be eligible for premiums. Proof of ownership on purchased stock will be determined by the bill of sale for open class entries. For 4H and FFA entries, proof of ownership will be verified by the advisors.

### CATTLE – Angus

700M. Two (2) year-old calved between May 1 and Aug. 31, 2015-----	25-15-10
700F. Two (2) year-old calved between May 1 and Aug. 31, 2015-----	25-15-10
701M. Sr. Yearlings calved between Sep.1 and Dec. 31, 2015-----	25-15-10
701F. Sr. Yearlings calved between Sep.1 and Dec. 31, 2015-----	25-15-10
702M. Jr. Yearlings calved between Jan.1 and April 30, 2016-----	19-11-8
702F. Jr. Yearlings calved between Jan.1 and April 30, 2016-----	19-11-8
703M. Summer Yearlings calved between May 1 and Aug. 31, 2017-----	19-11-8
703F. Summer Yearlings calved between May 1 and Aug. 31, 2017-----	19-11-8
704M. Sr. Calves calved between Sept. 1 2015 to Dec. 31, 2016-----	19-11-8
704F. Sr. Calves calved between Sept. 1, 2015 to Dec. 31, 2016-----	19-11-8
705M. Jr. Calves calved between Jan. 1 and April 30, 2017-----	15-10-7
705F. Jr. Calves calved between Jan.1 and April 30, 2017-----	15-10-7
706M. Aged animals calved prior to May 1, 2015-----	25-15-10
706F. Aged animals calved prior to May 1, 2015-----	25-15-10

### CATTLE – Charolais

707M. Two (2) year-old calved between May 1 and Aug. 31, 2015-----	25-15-10
707F. Two (2) year-old calved between May 1 and Aug. 31, 2015-----	25-15-10
708M. Sr. Yearlings calved between Sep. 1 and Dec. 31, 2015-----	25-15-10
708F. Sr. Yearlings calved between Sep.1 and Dec. 31, 2015-----	25-15-10
709M Jr. Yearlings calved between Jan. 1 and April 30, 2016-----	19-11-8
709F. Jr. Yearlings calved between Jan. 1 and April 30, 2016-----	19-11-8
710M. Summer Yearlings calved between May 1 and Aug. 31, 2017-----	19-11-8
710F. Summer Yearlings calved between May 1 and Aug. 31, 2017-----	19-11-8
711M. Sr. Calves calved between Sept. 1, 2015 to Dec. 31, 2016-----	19-11-8
711F. Sr. Calves calved between Sept. 1, 2015 to Dec. 31, 2016-----	19-11-8
712M. Jr. Calves calved between Jan. 1 and April 30, 2017-----	15-10-7

712F. Jr. Calves calved between Jan. 1 and April 30, 2017-----	15-10-7
713M. Aged animals calved prior to May 1, 2015-----	25-15-10
713F. Aged animals calved prior to May 1, 2015-----	25-15-10

**CATTLE – Other Breeds**

728M. Two (2) year-old calved between May 1 and Aug. 31, 2015-----	25-15-10
728F. Two (2) year-old calved between May 1 and Aug. 31, 2015-----	25-15-10
729M. Sr. Yearlings calved between Sep. 1 and Dec. 31, 2015-----	25-15-10
729F. Sr. Yearlings calved between Sep. 1 and Dec. 31, 2015-----	25-15-10
730M. Jr. Yearlings calved between Jan.1 and April 30, 2016-----	19-11-8
730F. Jr. Yearlings calved between Jan. 1 and April 30, 2016-----	19-11-8
731M. Summer Yearlings calved between May 1 & Aug. 31, 2017-----	19-11-8
731F. Summer Yearlings calved between May 1 & Aug. 31, 2017-----	19-11-8
732M. Sr. Calves calved between Sept. 1, 2015 to Dec. 31, 2016-----	19-11-8
732F. Sr. Calves calved between Sept. 1, 2015 to Dec. 31, 2016-----	19-11-8
733M. Jr. Calves calved between Jan. 1 and April 30, 2017-----	15-10-7
733F. Jr. Calves calved between Jan. 1 and April 30, 2017-----	15-10-7
734M. Aged animals calved prior to May 1, 2015-----	25-15-10
734F. Aged animals calved prior to May 1, 2015-----	25-15-10

**MARKET BEEF**

735. Light Weight Market Steer, Under 2 yrs. Old--(800 to 1000 lbs)-----	25-15-10
736. Medium Weight Steer, Under 2 yrs. old----- (1001 to1200 lbs)-----	25-15-10
737. Heavy Weight Steer, Under 2 yrs.old----- (1201 lbs and up)-----	25-15-10

**OTHER BEEF CLASSES**

738. Cow-calf calved after March 1, 2017-----	25-15-10
739. Feeder Calf -----	25-15-10
740. Calf Born After March 2017-----	15-10-7
741. Bucket Calf (0-3 months)-----	15-10-7

## DEPARTMENT C: SWINE (PUREBRED & CROSSBRED)

Each animal may only be shown under ONE entry livestock class number.

1. Market barrows and gilts must be owned by June 15 of the current fair year prior to the fair. All swine breeding stock must be owned by June 15 of the current year.
2. NO tusks on boar hogs will be allowed.

### SWINE – Hamp

742. Jr. Sp. Boar Pig-----	15-10-7
743. Jr. Sp. Sow Pig-----	15-10-7
744. Sr. Sp. Boar Pig-----	15-10-7
745. Sr. Sp. Sow Pig-----	15-10-7
746. Sr. Boar Pig-----	15-10-7
747. Sr. Sow Pig-----	15-10-7

### SWINE - Duroc

748. Jr. Sp. Boar Pig-----	15-10-7
749. Jr. Sp. Sow Pig-----	15-10-7
750. Sr. Sp. Boar Pig-----	15-10-7
751. Sr. Sp. Sow Pig-----	15-10-7
752. Sr. Boar Pig-----	15-10-7
753. Sr. Sow Pig-----	15-10-7

### SWINE – Yorkshire

754. Jr. Sp. Boar Pig-----	15-10-7
755. Jr. Sp. Sow Pig-----	15-10-7
756. Sr. Sp. Boar Pig-----	15-10-7
757. Sr. Sp. Sow Pig-----	15-10-7
758. Sr. Boar Pig-----	15-10-7
759. Sr. Sow Pig-----	15-10-7

### SWINE – Cross Breeds

760. Jr. Sp. Boar Pig-----	15-10-7
761. Jr. Sp. Sow Pig-----	15-10-7
762. Sr. Sp. Boar Pig-----	15-10-7
763. Sr. Sp. Sow Pig-----	15-10-7
764. Sr. Boar Pig-----	15-10-7
765. Sr. Sow Pig-----	15-10-7

### OTHER SWINE

766. Feeder Pigs (40-55 lb./ 56-70 lb.)(Minimum of 3 pigs per entry)-----	15-10-7
---	---------

### MARKET HOGS

NOTICE: All market animals will be weighed at entry.

767. Light Market Hog----- (180 to 230 lbs. -- light hogs)-----	15-10-7
768. Medium Market Hog---- (231 to 260 lbs. -- medium hogs)-----	15-10-7
769. Heavy Market Hog---- (261 lbs. and up -- heavy hogs)-----	15-10-7



## DEPARTMENT D: SHEEP

Each animal may only be shown under ONE entry livestock class number

1. Market sheep and goats must be owned by June 15 of current fair year. Breeding stock must be owned by June 15 of the current year.
2. All Sheep must have an official USDA Scrapie Tag.

### SHEEP – Hampshire

770. Ram – born August 31, 2016 or before-----	15-10-7
771. Senior Ram Lamb – Sep. 1 through Dec. 31, 2016-----	15-10-7
772. Junior Ram Lamb – January 1, 2017 and after-----	15-10-7
773. Pair of Ram Lambs-----	15-10-7
774. Ewe — born August 31, 2016 or before-----	15-10-7
775. Pair of Ewes — born April 1, 2016 or before -----	15-10-7
776. Senior Ewe Lamb – September 1 through Dec. 31, 2016-----	15-10-7
777. Junior Ewe Lamb – January 1, 2017 and after-----	15-10-7
778. Pair of Ewe Lambs-----	15-10-7
779. Pen of 4 Lambs (both sexes represented)-----	15-10-7
780. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

### SHEEP – Dorset

792. Ram – born August 31, 2016 or before -----	15-10-7
793. Senior Ram Lamb – Sep. 1 through Dec. 31, 2016-----	15-10-7
794. Junior Ram Lamb – January 1, 2017 and after-----	15-10-7
795. Pair of Ram Lambs-----	15-10-7
796. Ewe — born August 31, 2016 or before -----	15-10-7
797. Pair of Ewes — born April 1, 2016 or before-----	15-10-7
798. Senior Ewe Lamb – September 1 through Dec. 31, 2016-----	15-10-7
799. Junior Ewe Lamb – January 1, 2017 and after-----	15-10-7
800. Pair of Ewe Lambs-----	15-10-7
801. Pen of four (4) Lambs (both sexes represented)-----	15-10-7
802. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

### SHEEP –Katahdin

803. Ram – born August 31, 2016 or before-----	15-10-7
804. Senior Ram Lamb – Sep. 1 through Dec. 31, 2016-----	15-10-7
805. Junior Ram Lamb – January 1, 2017 and after-----	15-10-7
806. Pair of Ram Lambs-----	15-10-7
807. Ewe — born August 31, 2016 or before-----	15-10-7
808. Pair of Ewes — born April 1, 2016 or before-----	15-10-7
809. Senior Ewe Lamb – September 1 through Dec. 31, 2016-----	15-10-7
810. Junior Ewe Lamb – January 1, 2017 and after-----	15-10-7
811. Pair of Ewe Lambs-----	15-10-7
812. Pen of 4 Lambs (both sexes represented)-----	15-10-7
813. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

### SHEEP – Barbados

825. Ram – born August 31, 2016 or before -----	15-10-7
826. Senior Ram Lamb – Sep. 1 through Dec. 31, 2016-----	15-10-7
827. Junior Ram Lamb – January 1, 2017 and after-----	15-10-7

828. Pair of Ram Lambs-----	15-10-7
829. Ewe — born August 31, 2016 or before -----	15-10-7
830. Pair of Ewes — born April 1, 2016 or before-----	15-10-7
831. Senior Ewe Lamb – September 1 through Dec. 31, 2016-----	15-10-7
832. Junior Ewe Lamb – January 1, 2017 and after-----	15-10-7
833. Pair of Ewe Lambs-----	15-10-7
834. Pen of 4 Lambs (both sexes represented)-----	15-10-7
835. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs) -----	15-10-7

**SHEEP – Dorpher**

836. Ram – born August 31, 2016 or before-----	15-10-7
837. Senior Ram Lamb – Sep. 1 through Dec. 31, 2016-----	15-10-7
838. Junior Ram Lamb – January 1, 2017 and after-----	15-10-7
839. Pair of Ram Lambs-----	15-10-7
840. Ewe — born August 31, 2016 or before-----	15-10-7
841. Pair of Ewes — born April 1, 2016 or before-----	15-10-7
842. Senior Ewe Lamb – September 1 through Dec. 31, 2016-----	15-10-7
843. Junior Ewe Lamb – January 1, 2017 and after-----	15-10-7
844. Pair of Ewe Lambs-----	15-10-7
845. Pen of 4 Lambs (both sexes represented)-----	15-10-7
846. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs)-----	15-10-7

**SHEEP –Crossbreed**

847. Ram – born August 31, 2016 or before -----	15-10-7
848. Senior Ram Lamb – Sep. 1 through Dec. 31, 2016-----	15-10-7
849. Junior Ram Lamb – January 1, 2017 and after-----	15-10-7
850. Pair of Ram Lambs-----	15-10-7
851. Ewe — born August 31, 2016 or before-----	15-10-7
852. Pair of Ewes — born April 1, 2016 or before-----	15-10-7
853. Senior Ewe Lamb – September 1 through Dec. 31, 2016-----	15-10-7
854. Junior Ewe Lamb – January 1, 2017 and after-----	15-10-7
855. Pair of Ewe Lambs-----	15-10-7
856. Pen of 4 Lambs (both sexes represented)-----	15-10-7
857. Flock (1 ram, 2 yearling ewes, and 2 ewe lambs)-----	15-10-7

**MARKET LAMBS**

NOTICE: All market animals will be weighed at entry.

858. Light Market Lamb (No Adult Teeth)----( 25 to 50 lbs.–light)-----	15-10-7
859. Medium Market Lamb (No Adult Teeth)( 51 to 80 lbs.–medium)-----	15-10-7
860. Heavy Market Lamb (No Adult Teeth)--(81 lbs. and up.–heavy)-----	15-10-7

## DEPARTMENT E: GOATS

Each animal may only be shown under ONE entry livestock class number

1. Market sheep and goats must be owned by June 15 of current fair year.  
Breeding stock must be owned by June 15 of the current year.
2. **All Goats must have an official USDA Scrapie Tag.**

### GOATS – Boer

861. Doe, born Jan. 1, 2017 or after-----	15-10-7
862. Pair of Doe Kids-----	15-10-7
863. Doe, born in 2015 or before-----	15-10-7
864. Doe-Born in 2016-----	15-10-7
865. Pair of Does-----	15-10-7
866. Billy, born Jan. 1, 2017 or after-----	15-10-7
867. Pair of Billy Kids-----	15-10-7
868. Billy, born in 2016-----	15-10-7
869. Billy, born in 2015 or before-----	15-10-7
870. Pair of Billies-----	15-10-7
871. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)-----	15-10-7
872. Pen of 4 kids (both sexes)-----	15-10-7

### GOATS– Nubian

873. Doe, born Jan. 1, 2017 or after-----	15-10-7
874. Pair of Doe Kids-----	15-10-7
875. Doe, born in 2015 or before-----	15-10-7
876. Doe-Born in 2016-----	15-10-7
877. Pair of Does-----	15-10-7
878. Billy, born Jan. 1, 2017 or after-----	15-10-7
879. Pair of Billy Kids-----	15-10-7
880. Billy, born in 2016-----	15-10-7
881. Billy, born in 2015 or before-----	15-10-7
882. Pair of Billies-----	15-10-7
883. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)-----	15-10-7
884. Pen of 4 kids (both sexes)-----	15-10-7

### GOATS – Crossbreed

885. Doe, born Jan. 1, 2017 & after-----	15-10-7
886. Pair of Doe Kids-----	15-10-7
887. Doe, born in 2015 or before-----	15-10-7
888. Doe-Born in 2016-----	15-10-7
889. Pair of Does-----	15-10-7
890. Billy, born Jan. 1, 2017 or after-----	15-10-7
891. Pair of Billy Kids-----	15-10-7
892. Billy, born in 2016-----	15-10-7
893. Billy, born in 2015 or before-----	15-10-7
894. Pair of Billies-----	15-10-7
895. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)-----	15-10-7

896. Pen of 4 kids (both sexes)----- 15-10-7

**GOATS – Kiko’s**

- 900. Doe, born Jan. 1, 2017 & after----- 15-10-7
- 901. Pair of Doe Kids----- 15-10-7
- 902. Doe, born in 2015 or before----- 15-10-7
- 903. Doe-Born in 2016----- 15-10-7
- 904. Pair of Does----- 15-10-7
- 905. Billy, born Jan. 1, 2017 or after----- 15-10-7
- 906. Pair of Billy Kids----- 15-10-7
- 907. Billy, born in 2016----- 15-10-7
- 908. Billy, born in 2015 or before----- 15-10-7
- 909. Pair of Billies----- 15-10-7
- 910. Farm Flock (2 doe kids, 2 adult does, & 1 billy of any age)----- 15-10-7
- 911. Pen of 4 kids (both sexes)----- 15-10-7

**MARKET GOATS**

**NOTICE: All market animals will be weighed at entry.**

- 915. Light Market Goat (No adult teeth)----(25 to 50 lbs. – light)----- 15-10-7
- 916. Medium Market Goat (No adult teeth)-(51 to 80 lbs.–medium)----- 15-10-7
- 917. Heavy Market Goat (No adult teeth)---(81 lbs. and up – heavy)----- 15-10-7

**DEPARTMENT F: EQUINE**

**Each animal may only be shown under ONE entry livestock class number**

1. All equine must have current health certificate. A current coggins must be provided.
2. Equine must be owned by June 15 of current fair year.
3. Equine will come in at the same time as other livestock listed, Monday, Sept. 18<sup>th</sup> from 12 Noon to 7 PM.
4. All entries will be made in the name of the owner and show proof of Age.
5. Judging will begin on Thursday, September 21<sup>st</sup> after the cattle and swine show.
6. All equine exhibited in the ring must be halter broke and attended at the time of judging.
7. Each exhibitor must supply their own feed, bedding, feed bucket and water bucket.
8. Animals may be entered in either 4H, FFA or Open Class
9. Grand Champion and Reserve Champion will be chosen from all first place class winners. Rosettes will be given for Grand and Reserve.
10. Showmanship and Herdsman Awards will be presented for 4-H, FFA, and Open.

**HORSES**

- 925. Mare Foal----- 12-8-4
- 926. Mare, one and two years old----- 12-8-4
- 927. Mare, three and four years old----- 12-8-4
- 928. Brood Mare, five years and over (raised foal this year)----- 12-8-4
- 929. Gelding, 5 years and under----- 12-8-4
- 930. Gelding, 6 years and over----- 12-8-4

**PONIES**

935. Fillies, under one year-----	12-8-4
936. Yearling Fillies-----	12-8-4
937. Aged Mares (over 2 years)-----	12-8-4
938. Aged Geldings (NO stallions)-----	12-8-4

**MULES**

940. 2016 Mule Colt, either sex-----	12-8-4
941. Yearling Mule, either sex-----	12-8-4
412. Two year old mule, either sex-----	12-8-4
943. Mare Mule, 3 and 4 years old-----	12-8-4
944. Horse Mule, 3 and 4 years old-----	12-8-4
945. Horse Mule, 5 years old and over – over 48"-56"-----	12-8-4
946. Horse Mule, 5 years and over – under 48"-----	12-8-4
947. Mare Mule, 5 years and over – over 48"-56"-----	12-8-4
948. Mare Mule, 5 years and over – under 48"-----	12-8-4

**JACKS AND JENNETS**

950. 2016 Foal, either sex-----	12-8-4
951. Jack, one and two years old-----	12-8-4
952. Jack, 3 years and over-----	12-8-4
953. Jennet, one and two years old-----	12-8-4
954. Jennet, 3 years and over-----	12-8-4
955. Jennet with Jack foal-----	12-8-4
956. Jennet with Jennet foal-----	12-8-4

**4H & FFA Livestock Auction  
& Buyers Breakfast  
Saturday, September 23, 2017 At 9 AM  
(BUYERS BREAKFAST WILL BE HELD AT 8 AM)**

We would like to thank all of the buyers of livestock in the past years at the youth livestock auction and would like to welcome you back again this year at the Fairgrounds

**For further information, contact:**

Anthony Bockhold 820-2019 (Evenings 624-4856)  
or  
Henry Kestner 820-6168

# 4H/FFA/OPEN PUBLIC SPEAKING CONTEST

Saturday, September 23, 2017 – Time 2 PM  
Stoddard County Fairgrounds - Dexter, Missouri

The Stoddard County Fair Public speaking Contest is designed to develop agricultural leadership, provides for member participation in agricultural public speaking activities, and stimulates interest in leadership and citizenship. The final contest for the Sr. Division will be held in connection with the Missouri Association of Fairs and Festivals (MAFF) Annual Convention, scheduled at the Holiday Inn Executive Center, Columbia, MO.

## I. GENERAL PLAN

All preliminary contests are for local participation and are held under the direction of the county fair concerned. These events finalize in the state contest held at the MAFF annual convention. All county contests must follow same rules as the MAFF Public Speaking Contest finals.

## II. ELIGIBILITY

1. The state contest will be limited to participation by any 4-H/FFA member, grades 9 through 12 during the current school year. Previous state winners (first place, second place, or third place) will not be eligible to compete again.
2. Each contestant's manuscript will be the result of the student's OWN EFFORTS. It is expected that each contestant will take advantage of all available training facilities in their local area in developing their speaking ability. Facts and working data may be secured from any source BUT MUST BE RELATED TO FAIRS AND AGRICULTURE. Topics of a non-agriculture nature will be disqualified.
3. Contestants who compete must submit to the Fair Board Secretary the following materials:
  - a. Four double-spaced typewritten copies of their speech on 8 1/2 x 11 paper each copy bound by a staple.
  - b. A complete and accurate bibliography used in writing the speech.
  - c. A signed copy of the originality form as provided.
  - d. All contestants in the MAFF Public Speaking Contest shall give credit to others where any direct quotes, phrases, or special dates are used in their manuscript in order to not be guilty of plagiarism. Failure to do so will automatically disqualify a contestant.

**The above materials MUST BE DELIVERED TO THE FAIR BOARD SECRETARY AT THE FAIR GROUNDS ON Sunday, September 18, 2016 between 1 PM and 4 PM.**

## III. TIME LIMIT

Each speech shall be a minimum of six (6) minutes in length and a maximum of eight (8) minutes. Each contestant will be allowed five (5) additional minutes in which judges

will ask questions relating to their presentation. Deductions of 1 point per second will be made from the score of each judge for speeches under six minutes or over eight minutes.

#### IV. METHOD OF SELECTING WINNER

1. Three competent and impartial judges will be selected to judge the contest. Prior to the contest each judge will be provided a copy of each manuscript which they will read and score on content and composition on the score sheet provided.
2. Contestants will draw for position. The contest chairman will introduce each contestant by name and number. Applause shall be withheld until all contestants have spoken.
3. One time keeper will be assigned to record time used by each contestant noting underage or overage for which deductions should be made.
4. At the time of the contest each judge will score each contestant on their delivery using score sheet provided. A contestant may use notes during their presentation however deductions may be made for this practice if it distracts from the effectiveness of the delivery.
5. Judges shall formulate and ask questions that pertain directly to each contestant's subject. Judges will score each contestant based in their ability to answer ALL questions ask by ALL judges. The full five minutes will be used.
6. Contestants will be ranked in numerical order based on final score as determined by the judges. Finalists will be selected whose scores ranked highest by each judge. Additional winners are selected using same basis (highest total points on scorecard method). Judges will then rank contestants as 1, 2, 3 with highest total declared winner. In the case of a tie, at the contestant who has the highest grand total score shall have prior rating.
7. When contestants have finished speaking each judge will total their score on composition and delivery. The time keepers record will be used in completing the final score.

#### V. Representation

The winner of the senior division shall be eligible to give their speech at the Missouri Association of Fairs and Festivals (MAFF) held in Columbia, Missouri. If an entrant has already won a MAFF contest he/she may present their speech as practice & not for judging. Contestants must notify the Fair Board Secretary, Dawn Miller (573-421-4842) your intention to attend the State MAFF Contest by November 1<sup>st</sup> of the Current Fair Year.

#### VI. Awards

- FFA: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ---- \$ 25.00
- 4-H: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ---- \$ 25.00
- OPEN: 1st Place - \$100.00 & Plaque; 2nd Place - \$ 50.00; 3rd Place ---- \$ 25.00

## VII. Travel Expenses

As part of their participation in the MAFF a motel room will be reserved for the contestant. Said person shall notify the Fair Board Secretary, Dawn Miller (5673-421-4842) of their decision not to attend at least 72 hours prior to the date they are to be present for the MAFF contest or they and their family will be responsible for the room costs and any additional charges assessed. An additional \$200 shall be given to said person upon proof of their attendance and participation in the MAFF contest.

No gas/food expense will be furnished by the Missouri Association of Fairs and Festivals.

## **JUNIOR PUBLIC SPEAKING CONTEST**

The contest will be limited to participation by any Junior 4H/FFA/OPEN (ages 8 to 13), during the current school year, either boy or girl.

**ALL RULES ARE THE SAME EXCEPT FOR THE LIMIT ON THE SPEECH, WHICH IS MINIMUM OF 3 MINUTES AND MAXIMUM OF 5 MINUTES AND THEY DO NOT COMPETE AT THE MAFF ANNUAL BANQUET.**

### **AWARD:**

1<sup>ST</sup> Place - \$50.00 & Plaque; 2<sup>nd</sup> Place - \$25.00; 3<sup>rd</sup> Place - \$10.00



# **2017 Stoddard County Fair**

## **Deadlines to Remember**

Animal Pre-registration -----	By September 1, 2017
Queen Contestant Entries -----	Friday, September 15
Speech Contest Material -----	4 PM, Sunday, September 17
Exhibit Entries (Except Livestock) -----	1-4 PM, Sunday, September 17
Parade Entries -----	4 PM, Monday, September 18
Livestock Entries -----	12 Noon – 7 PM, Large Animals 4 PM – 7 PM, Small Animals Monday, September 18
Youth Pageant Entries -----	Friday, September 15
Livestock Check Out -----	8 AM – 1 PM, Sunday, September 24
Check Out Entries (Except Livestock) ---	Noon – 4 PM, Sunday, September 24
Premium Monies Picked Up -----	1 PM – 4 PM Sunday, September 24 Fair Board Office – 4H Building

**Thanks for attending the**  
**90<sup>th</sup> Annual Stoddard County Fair.**  
**Hope to see you next year.**

# STODDARD COUNTY FAIR BOARD

## Scholarship Program

Since the mid-80's the Stoddard County Fair Board has award over \$51,500 in scholarships to Stoddard County Graduates.

The only criteria to be eligible for the scholarship program is to have exhibited in 3 of the 5 years from the 8<sup>th</sup> grade through the 12<sup>th</sup> grade.

Listed below are the recipients of the scholarships from the year 2000 through 2017 (They are listed alphabetically, not by the year they receive their scholarship.)

Megan Agey  
Weston Avery  
Derek Binford  
Tiffany Binford  
Madison Bishop  
Drew Bond  
Bryan Boxdorfer  
Angela Campbell  
Britney Campbell  
Shelby Chapell  
Joshua Delay  
Maci Dowdy  
Anna Eftink  
Chris Eftink  
Curtis Eftink  
Jonathan Eftink  
Kendra Elder  
Nicholas Harp  
Tyler Heil  
Tyler Hendley  
Ashley Huey  
Jason Huey  
Caleb Johns  
Emily Johns  
Taylor Joyner  
Andrew Kestner  
Nickolas Kight  
Mark McClintock

Megan Martin  
Michaela Martin  
Daniel Mayer  
Dawson Mayo  
Kenneth Moreland  
Emily Mouser  
Russell Oliver  
Amanda Padgett  
Josh Parks  
Cassie Parks  
Kendall Parsley  
Katie Patterson  
Corey Pratt  
Tyler Ramsey  
Amanda Reynolds  
Morgan Riley  
Danielle Roberts  
John Roberts  
Jason Ryan  
Meagan Smith-Brehmer  
Stephanie Stratton  
Graci Taylor  
Rabekah Taylor  
Nickol Tilley  
Jesse Townsend  
Kyle Williamson  
Jared Wyatt

**SUPPORT YOUR**

**STODDARD COUNTY**

**FAIR**

**YOUR STODDARD COUNTY FAIR DOES  
THE FOLLOWING:**

Supports Our Youth

Promotes Community Spirit

Enhances Stoddard County's Image

Showcases Stoddard County Agriculture

HELP PUT THE COUNTY BACK INTO YOUR FAIR.

\$10 Fair Board Memberships Available.

**Thank You For Your Support!**

***Stoddard County Fair Board***

**P. O. Box 606**

**Dexter, MO 63841**

**President, Henry Kestner**

**Vice-President, Kevin Holman**

**Secretary, Dawn Miller**

**Treasurer, Jeanie Huey**